

## CALL FOR ENTERIES

### **Awards fro Best Practice Projects in Urban Transport - 2012**

The 5<sup>th</sup>Annual Conference and Exhibition on 'Urban Mobility' 2012, sponsored by the Ministry of Urban Development, Government. of India, will be held from 5<sup>th</sup> to 8<sup>th</sup> December 2012 at Maneskshaw Centre, Parade Road, Delhi. At this conference, like in the previous years, awards will be given to 'Best Practice' projects in urban transport.

2. Based on past experience, a few changes have been made in the award categories. Accordingly, for the year 2012, awards for 'Best Practice' projects in Urban Transport will be conferred in the following revised eleven categories:-

1. Best PPP Initiative In Urban Transport
2. Best NMT Project
3. Best Urban Mass Transit project:
4. Best Intelligent transport system project
5. Best Integrated Multimodal Transport System:
6. New technological Application/ Innovations:
7. Transit Oriented Development:
8. Best Practice in Urban Transport for Inclusive Development:
9. Initiative in Traffic Engineering, Management and Safety
10. Best Service Levels achieved in Urban Transport (with respect to SLBMs)
11. Best initiative in improving safety in Urban Transport

The following points may please be noted:

- Awards will be not given to consultants.
- The proposal for award will be considered only for those projects/ plans proposed by the city/parastatal and which have been implemented fully or substantially.
- Some Projects may be selected as "Emerging New Initiative". Such projects will be eligible to apply for award in the future years.
- Projects awarded in the past in "Emerging New Initiative" would be eligible for consideration if they have shown significant improvement in their performance.

3. All entries are required to be addressed to Shri C.L. Kaul, (011-23063054) Executive Secretary, Institute of Urban Transport (India), 2nd Floor, G-Wing, NBO Building, Nirman Bhavan, Maulana Azad Road, New Delhi- 110 011 or by email at iutumi.2012@gmail.com or by fax at 011-23063499 **so as to reach latest by 31<sup>st</sup> July, 2012.**

4. The format for submission of enteries is appended hereto.

**Conference and Exhibition on Urban Mobility India 2012**

**Format for submission of entries for Awards for Excellence in Urban Transport**

| <b>S.<br/>no</b> | <b>Particulars</b>  |  |
|------------------|---|--|
| 1                | <b>Awards Category under which proposed and why</b>   |  |
| 2                | <b>Name of Project</b>  |  |
| 3                | <b>Person to be contacted with contact details</b>  |  |
| 4                | <b>Brief description of the current urban transport scene</b>   |  |
| 5                | <b>Current status of the Project ( Planning/ construction/ operation)</b>   |  |
| 6                | <b>Was the project executed in time(Please state Start date/ Contractual completion date/ Actual completion date)</b> |  |
| 7                | <b>Description of the project , need for the project, objectives and actual achievement</b>                           |  |
|                  | <ul style="list-style-type: none"> <li>• <b>Improvement in Travel speed.</b></li> </ul>                               |  |
|                  | <ul style="list-style-type: none"> <li>• <b>Reduction in accidents.</b></li> </ul>                                    |  |
|                  | <ul style="list-style-type: none"> <li>• <b>Reduction in green house gas emissions.</b></li> </ul>                    |  |
|                  | <ul style="list-style-type: none"> <li>• <b>Reduction in air and noise pollution</b></li> </ul>                       |  |
|                  | <ul style="list-style-type: none"> <li>• <b>Reduction in energy consumption.</b></li> </ul>                           |  |
|                  | <ul style="list-style-type: none"> <li>• <b>Any other benefits</b></li> </ul>   |  |

|   |  |  |
|---|--|--|
| 8 | Public response to the project   |  |
| 9 | <p><b>Project outline with key features</b></p> <p><b>Estimated cost/ Actual cost on completion</b></p> <ul style="list-style-type: none"> <li>• <b>Contribution of Center/State/ULB Government.</b></li> <li>• <b>PPP Model-if any.</b></li> <li>• <b>Economic Benefits (EIRR).</b></li> <li>• <b>Financial profile (FIRR)</b></li> <li>• <b>Revenue as % to operation Cost.</b></li> </ul> |  |

Date:

Place :

Signature

Name :

Designation: